



Pastor David Yonggi Cho Passed away

FULL STORY ON - 05

CHRISTIAN NEWS

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THE End time News

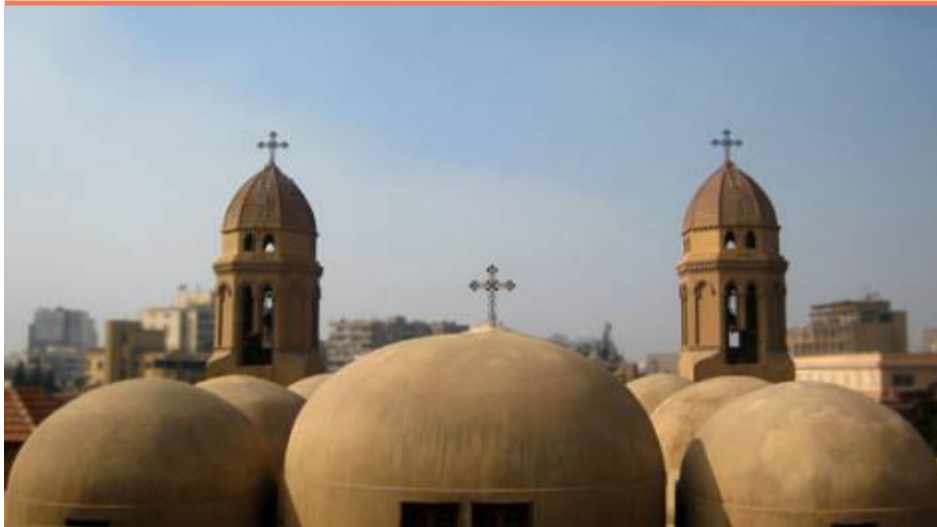
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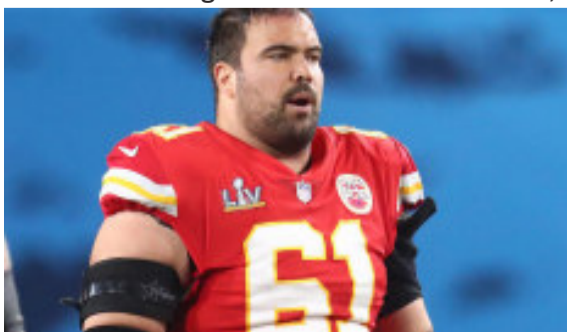


Permission for 27 more churches in Egypt: Number of Christian structures approved by the government 1958

FULL STORY ON - 05

Super Bowl champion Stephen Wisniewski retires from NFL to become pastor; The star with the announcement

Two-time Super Bowl-champion Stefen Wisniewski's time in the NFL has come to an end. The 10-year veteran announced his retirement in a video posted to social media Thursday and said he plans to become a pastor. "I absolutely loved playing the game of football, but after 10 years, my body, my mind and my heart are telling me it's time to move on,"



Wisniewski said in the video.

He then addressed his future and feeling called to ministry.

"What am I going to do next? I'm going to be a pastor," he continued. "The absolute best part of my life is my relationship with Jesus Christ

and I can't imagine a better full-time job than teaching people the Bible and sharing the love of Christ with others."

Wisniewski posted a full statement shortly after releasing the video and thanked a long list of people, starting with Jesus Christ, the "King

FULL STORY ON - 09

Archaeologists have unearthed a gold coin depicting the crucifixion of Jesus



Israeli archaeologists working for the Israel Antiquities Authority (IAA) have discovered a Byzantine-era gold coin depicting Jesus' Crucifixion.

The coin was one of several artifacts found during an excavation by Ramat Ha-Sharon, a city near Tel Aviv.

FULL STORY ON - 09

Rev. Manuel Joseph Th.M.
Sub-editor, End-Time News



Waiting On the Lord!

How boring is waiting at the traffic lights! We all dislike the inconvenience caused by them. They stop us amidst our journey and delay us from reaching our destination. However, think of the chaos if we do not have them in our roads!



In our busy lives we can become so impatient to reach our destination that we grow irritated with life's many red lights. Sadly, when

interruptions make us frustrated, it is the first sign we are losing our graceful way. It won't be long before we are so preoccupied with our own plans that we are completely insensitive to the destinations of others.

Instead, we should take every delay as an opportunity to relax and look around – otherwise, we will never enjoy life's journey because we are so focused on reaching our destination. God is in control of all life's traffic lights. We should be confident of reaching our objectives at precisely the right time - even allowing time to show compassion and consideration to other travelers. (Philippians 4:11-13). If we continue to speed

through life's red lights, God is the policeman who stops our reckless driving to avoid a fatal accident. He gives us a ticket (divine discipline) to

FULL STORY ON - 04

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ARE YOU AWARE OF THE FATHER'S WILL?



Gladys Biju George

Earthly life is too short and nothing in this world could be worth enough to render back all the uncountable blessings, grace, mercy and divine love of our Father that he has showered in our lives. So let us examine and ask ourselves, Am I pleasing my Father? Am I moving according to His will? Is Father's name glorified through me?

No person is ever born without a purpose nor does anything happen in life without the plan of our Creator but whether it is comfort or pain, joys or sorrows, good or bad times there is always one thing to be tested, i.e "Are we fulfilling the Father's will? amidst everything. Our Lord and Saviour - Jesus Christ came to this earth by making himself of no reputation and taking the form of a bondservant. He humbled himself by sacrificing all the

divine glory that he was adorned with. Then I said, "Behold, I come; in the scroll of the book it is written of me. I delight to do Your will, O my God, and Your law is within my heart." (Psa:40:7,8). The depth of pain that Jesus underwent or suffered was never experienced by anyone else in this world. In the garden of Gethsemane, Jesus prayed, And he said, "Abba, Father, all things are possible for You. Take this cup away from Me; nevertheless, not what I will, but what You will." (Mark:14:36). We see that an angel of the Lord appeared and strengthened him. Being in agony his tears became like great drops of blood falling

down to the ground. Jesus knew the manner of his death yet he submitted to the Father's will. How great was the Father's love! How blessed and privileged are we to be called His children!

Since we were redeemed at a high price, our calling is greater. The word of God compels us to be aware of the Father's will in our journey to eternity.

1. For this is the will of God, your sanctification (1 Thess:4:3). Sanctification just simply means to purify ourselves or in other words to lead a holy life. Apostle Peter mentions, But as He who called you is holy, you also be holy in all your conduct, Because it is written, "Be holy, for I am holy. (1 Peter:1:15,16). It was also one of God's commandment to the Israelites. Pursue peace with all people, and holiness, without which no one will see the Lord: (Heb :12:14). Here the word 'holiness' applies the same meaning as that of sanctification in the original context.

2. In everything give thanks; for this is the will of God in Christ Jesus for you. (1 Thess:5:18). Many a times situations may seem to be contrary yet Paul urges us to give thanks in everything. The psalmist says, I will bless the Lord at all times. His praise shall continually be in my mouth. We need to train ourselves to give thanks to our Lord always and in everything as He never allows anything to happen in our life unintentionally. I will praise the name of God with a song, and will magnify Him with thanksgiving. This also shall please the Lord better than an ox or bull, which has horns and hooves. (Psa:69:30,31). So thanksgiving pleases the Lord much more than any other sacrifices.

▶▶▶ FULL STORY ON - 02

remind us there are other drivers on the road-of-life who also have very important destinations.

The Lord is good to those who wait for Him. To the soul who seeks Him. It is good that one should hope and wait quietly for the salvation and the intervention of the Lord. Lamentations 3:25-26.



You are cordially invited to send submissions to The End Time News magazine, including articles, short stories, poems, cartoons, etc. If you would like to contribute, please contact us at our email address : harvestingsoulsmission@gmail.com

E-TRACTS

What is in swearing?



Tom was badly in need of a thousand bucks and requested his church friend Johnny to spare the money if he could. Johnny didn't have the money, so, together they went to Jacob, another member of their church. Jacob offered the money, but insisted on getting it back the next day. Tom said, yes! "I swear, my friend, in the name of our God... that if there is a morrow, I will return the money!" Johnny was a bit upset to hear Tom swearing. "Hey Tom, you return the money tomorrow, but don't swear in the name of God..." Johnny said, "For the Bible prohibits swearing. It says, "Thou shalt not take the name of the LORD thy God in vain" Ex 20:7

Normally we mention the third commandment of the Decalogue only in relation with swearing. So we attribute lesser importance to it than the first and the second commandments. The Decalogue, or Ten Words (Deut 4:13) was given directly to all Israel by an audible and terrible voice, the voice of Yahweh, sounding like a trumpet over the multitude (Ex 19:16; 20:18). The Israelites trembled before the voice of the Lord and they begged that God would speak no more directly, but through Moses. The rest of the Law was then given through Moses, but the heart of the Law had already been given in the Decalogue. All the other laws were a Godly explanation of the Decalogue. So, it is necessary to see the Decalogue as a single unit. All commands have equal importance. Nevertheless, the consequence of breaking this law is given more emphasis than the others. "You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless who takes his name in vain (Ex 20:7- RSV). Why is God so wrathful when somebody breaks this particular law? Maybe it is because this is something directly against God himself. Look at the

other laws... Remember the Sabbath day, honor your parents, shall not kill, shall not commit adultery, shall not steal, shall not bear false witness, shall not covet... God is not directly involved in any of these laws. Even in the case of the first two laws, where serving other gods and making of molten images are forbidden, God's name is not directly defamed, even though it is a grave rejection of the eternal truth about God! However, here, the defiler takes up the name of the Lord directly. It is something like a culprit tarnishing the name of the magistrate himself. A severe penalty is pronounced for those who break this law. God himself will be the avenger for the defilers. So, the LORD will not hold him guiltless who takes his name in vain.

The Jewish Rabbis strictly warned the people of Israel not to break an oath if they made a swearing in the name of the Lord. False swearing is condemned in Lev 19:12 as a profanation of the name of Yahweh. The word prohibits all employment of the name of God in 'vain'.

Why is God Yahweh called "I am who I am?" It is because He cannot be compared with some body, or something else. When Moses was commissioned by God to reach his people with the message of redemption, to tell them that the "God of their fathers" has sent him to be an agent of the mighty redemption work, he was somewhat skeptic. How would the Israelites respond to the phrase the "God of their fathers"? They were in captivity for more than four centuries. There is no reason to

▶▶▶ FULL STORY ON - 01

It has been confirmed one of the renowned South Korean pastors, Dr David Yonggi Cho also known as Paul Yungi Cho has sadly passed away at the age of 85. He was reported to have died in the early hours of today September 13 2021.

His cause of death has not been disclosed to the public as no official statement has been released by family or church leadership. Cho has a simple lifestyle and spends much of his resources on social welfare.

Founder and senior pastor of City Harvest Church, Kong Hee confirmed the passing of Dr David Yonggi Cho through a post he made on his official Facebook page.

Reacting to Paul's death, Revivalist, Chad Macdonald took to his official Facebook page to pen down his heart-tribute to the late gospel preacher describing him as a powerful Man Of God who was a great gift to the body of Christ.

Read Excerpts below:-

I have just received word that Dr David Yonggi Cho stepped into his eternal reward today and is now in the presence of The Lord. What a powerful Man of God he was, truly an apostle of the Lord.

It was he who first taught me how to pray and I will forever be grateful for that revelation. When I first stepped into the sanctuary of Yoido Full Gospel Church the tangible glory of God was overwhelming. There was an unmistakable roar that permeated the atmosphere as tens of thousands in unison prayed in the Holy Ghost.

Dr Cho was a gift to the body of Christ and may this generation learn to pray as Dr. Cho prayed.

Few Things You Need To Know About Dr David Yonggi

Born on February 14, 1936, in Ulju-gun, Pastor David Yonngi was a popular South Korean Christian Minister who alongside his mother-in-law Choi Ja-shil cofounded the Yoido Full Gospel Church (Assemblies of God). As of 2017, David Yonngi was said to be the world's largest congregation, with a claimed membership of 830,000.

His education was badly affected because of financial issues. After his graduation from middle school, David Yonggi decided to enrol in an inexpensive technical high school to learn a trade because his father's sock and glove business went bankrupt and he couldn't afford high school or university tuition.

At that time while learning the trade, David began frequenting an American army base near his school, and where he learned English from soldiers whom he befriended. He mastered English quickly, and became an interpreter for the commander of the army base, and also for the principal of his school.

Permission for 27 more churches in Egypt: Number of Christian structures approved by the government 1958



Cairo- In July and August 2021, the Egyptian government confirmed that a further 76 churches and buildings owned by the church comply with the regulations for the construction of Christian houses of worship and the associated service buildings. This time the declaration concerned 27 Christian houses of worship and 49 associated buildings. The new list of retrospectively "approved" churches and church buildings was published in the Official Gazette and was approved by Prime Minister Mostafa Madbouly on the basis of the review by the relevant government committee, which was used on an ad hoc basis to implement the retrospective building permits for Christian places of worship and associated buildings, which had been built in the past few decades without the necessary government and administrative permits.

On July 25th of this year, the responsible committee announced its judgment on the legal conformity of the newly approved churches and buildings. The Council of Ministers' decision to "legalize" these buildings was taken on August 9th. This increases the number of churches and auxiliary service buildings that have been approved since the beginning of the "legalization" of Christian places of worship, which were built in the past without the necessary permits, to 1958.

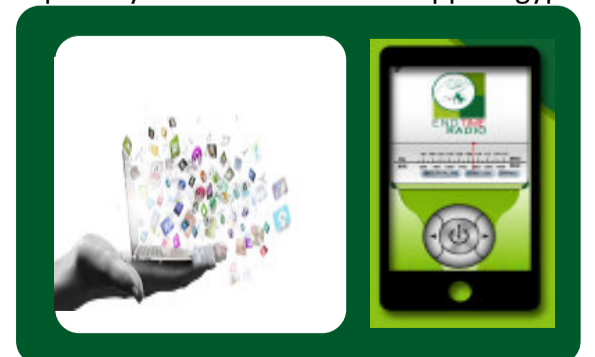
The review and legalization process began with the adoption of the new law on the construction and management of places of worship, which was ratified by the Egyptian parliament on August 30, 2016. Since then, the government committee set up for this purpose has met 20 times and each time has

approved the legalization of other churches and ecclesiastical buildings, which up until then were not legally approved in whole or in part. The last subsequent "approval" of the government committee for the legalization of churches, chapels and ecclesiastical properties took place on April 12 of last year and affected a total of 82 church buildings.

The churches examined by the responsible government committee are mainly those that were built before the new law on the construction of Christian houses of worship came into force. The task of the committee is to check whether thousands of Christian churches and places of worship, which were built in the past without the necessary permits, meet the standards set out in the new law. The control usually leads to the legalization of places of worship.

In the past few decades, many churches and chapels across Egypt have been built spontaneously and without any required permits. Even today, such buildings, which were erected by local Christian communities without legal permission, are repeatedly used as a pretext to incite sectarian violence.

The law on places of worship of August 2016 represented an objective step forward for the Egyptian Christian communities compared to the so-called "10 rules" added in 1934 to the Ottoman legislation by the Ministry of the Interior, which prohibited, among other things, the construction of new churches close to schools, canals, government buildings, railways and residential areas. In many cases, the strict application of these rules had prevented the building of churches in cities and towns inhabited by Christians, especially in the rural areas of Upper Egypt.





Pastor Shibu Thomas
Oklahoma, USA

NEVER BOAST OF WISDOM, STRENGTH AND RICHES

This is what the Lord says: "Let not the wise boast of their wisdom or the strong boast of their strength or the rich boast of their riches (Jeremiah 9: 23).

Some depend upon the horses and others depend on chariots. But we trust in the Lord our God, Jehovah. All what I have today gifts from the Lord and this thought keeps us grateful to Him. It is the Lord who helps us triumph in everything that we go through. The blessings we have such as intelligence, strength, riches, goodwill, fame, healing and so on must be resources that brings glory to the Lord. The wise should never boast in their wisdom, but they ought to boast in God, the source of all wisdom. A rich person should never boast in his riches, but rather he or she should boast in God who blesses His people with all sorts of riches. "Unless the Lord builds the house, the builders labor in vain. Unless the Lord watches over the city, the guards stand watch in vain" (Psalm 127: 1). "No king is saved by the size of his army; no warrior escapes by his great strength. A horse

is a vain hope for deliverance; despite all its great strength it cannot save" (Psalm 33: 16-17).

Dear child of God, if we have to boast in anything under the Sun, it is in our Lord who saved us, adopted us and who has given us everything for our faith and life. All the goodness and the blessings that we have received from God must be used for His glory and honor. Be an instrument that attracts many to Christ. You had better realize that lowliness in the presence of God is far greater than any greatness this would offers. When you go ahead believing it, the Lord Himself will open before you doors of opportunities and success.

Prayer: Lord, give me understanding that I may boast in you than anything in the world.

Dear child of God, if we have to boast in anything under the Sun, it is in our Lord who saved us, adopted us and who has given us everything for our faith and life. All the goodness and the blessings that we have received from God must be used for His glory and honor.



FULL STORY ON - 04

believe that the Israelites as a whole were zealous in their faith.

(Remember, the fourth or fifth generation Pentecostals who have all the opportunities for living the faith of their forefathers failed in their race).

How then, can we expect this of Jacob's sons, who had never been serious about handing their religion and faith over to the fifteenth or sixteenth generation? May be a minority was holding the faith close to their heart, but the majority was ignorant about the faith of their fathers.

I am sure many of the Israelites were idol worshippers, who worshipped the bull god of Egypt. That must be the reason Aaron could easily make a "golden calf" when the mischievous Israelites wanted a god to walk before them. Remember what Joshua said to the people of Israel when they were about to settle in Canaan: "Now fear the LORD and serve him with all faithfulness. Throw away the gods your forefathers worshiped beyond the River and in Egypt, and serve the LORD (Josh 24:14).

If Moses goes to the Israelites in the name of the "God of their fathers," they would ask: "God of our fathers? Who is he? What is he like? Is he like the sun god? Moon god? Or, like the bull god that we worship in Egypt?" Then it would be the responsibility of Moses to explain the "God of their fathers". So Moses asked God: please Lord, I know you are the God of my fathers. But when I go to the Israelites who are ignorant about

their ancestor's God, how can I reveal you to them? "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?" (Ex 3:13)

God looked at Moses... He had pity on him! "That means you want to compare me with somebody, Moses? That is impossible! If you want to compare, you can do it only with me... I am who I am!" God said. God is always "I AM". His being is described always in present tense... All the ages were and will be present tense to Him!

God had made known the glory of His nature in His name. God said to Moses; "This is what you are to say to the Israelites: 'I AM has sent me to you. (Ex 3:14) The name, the great I AM, was not to be abused by His

people. When we use it in 'vain', that is, using it without much reverence and fear; you break the commandment of the Lord!

The Jewish people took the law literally. They feared to "take the name of the Lord" lightly. However, at a later stage, the Rabbis limited the application of the law only to the use of the name "Yahweh". Hence, they not only tolerated, but also sanctioned the practice of swearing in common conversation as quite harmless, provided the reference to God was not directly expressed. So, instead of taking the name Yahweh, they used other words like heaven, glory and the like. Remember, the prodigal son comes back to his father, saying that he has sinned against 'heaven,' not 'God'! (Also remember our phrases like "good heavens!" and "O' my goodness!"). Jesus, however, was not for a compromise. He said, "Again, you have heard that it was said to the people long ago, 'Do not break your oath, but keep the oaths you have made to the Lord.' But I tell you, do not swear at all: either by heaven, for it is God's throne; or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great

King. And do not swear by your head, for you cannot make even one hair white or black. Simply let your 'Yes' be 'Yes,' and your 'No,' 'No'; anything beyond this comes from the evil one." Matt 5:33-37.

The word 'take' does not mean just "to utter" here. A different meaning is attached to these words by Hengstenberg, who explains them thus:

'Thou shalt not attribute (carry) nothingness to the name of Yahweh thy God. Yahweh, the I AM, who had revealed Himself as such to Israel, must not be confounded with nothingness.' The commandment, in his view, is directed against hypocrisy in general, of which the essence is falsehood. When a hypocrite uses the name of the Lord to show his false piety, he is putting God to 'nothingness,' where no real piety exists! He is a pretender. He is not real. He is using the name of the Lord 'in vain'.

The hypocrite makes a profession of God's name, but doesn't live up to that profession. Those that name the name of God, hail the name of Jesus and say big "praise the Lord", but do not depart from iniquity, as that name binds them to do, name it in vain. What they say with their mouth doesn't mean anything to them. Their worship is worthless. Jesus is scolding them for their vain talking. "You hypocrites! Isaiah was right when he prophesied about you: "these people honor me with their lips, but their hearts are far from me. They worship me in vain; their teachings are but rules taught by men." (Matt. 15:7-9) So the third commandment asks you to mean what you speak! When we pray, more often than not, we pray without even thinking what we pray. We just 'heap up empty words' as the gentiles do (Matthew 6.7). The words we utter do not come to our mind, or in our heart. We utter many words which are meaningless to us. It doesn't arouse our emotions. We call Jesus 'Lord' 'Lord', but we do not know what the word

'Lord' means! Lord is somebody who rules over! Even though we call

▶▶▶ **FULL STORY ON - 03**

3. And that servant who knew his master's will, and did not prepare himself or do according to his will, shall be beaten with many stripes. (Lk:12:47). In this passage Jesus mentions about being watchful for the unexpected coming of Son of Man. Such a servant is addressed as faithful and wise steward, yes he is blessed and made ruler over all that the Master has. So let us know the Father's will in our life before it is too late and move ahead by following the scriptures with a perfect submission in His presence. God bless all

Early in the morning on this winter day, I was going to the office. It was one of the coldest mornings of the season. I was in my warmest winter jacket but was still feeling the frigidity of the cold. Visibility was generally poor because of the snow. It was somehow windy. Visible steam was coming out of my nostrils like the smoke of cigarette every time I breathe out. I was striding at a quick pace just to get to the cozy warmth of my office in time. I was in the world of my own, thinking about my schedules for the day. I was trying to figure out the priorities for the day. I said to myself, "Brother John should be in the office by now," I thought, "and as soon as Sister Vicky comes we shall assemble to have a short prayer." "Those money orders must be deposited unfailingly today. I will need some stamps to mail the Christmas gifts I have in my office. I will also need to mail the holiday seasons greeting cards. I will need to cancel doctor's appointment I have today because of volumes of things I need to do. Oh yes, I have to call Ohio this morning before I go to the bank! I have ..." A shrieking shout cut the train of my thought. "A DOLLAR FOR COFFEE!" Still on my momentum of fast pace striding I walked past him. I stopped momentarily to look at the direction where the sound came from. I saw a man wrapped himself in a discarded carton by the street corner.

He was only depending on the heat leakages coming out of the boiler of a building however, he was still shivering. Then I remember the scripture that says, "Whoever shuts his ears to the cry of the

poor will also cry himself and not be heard." (Proverbs 21:13) I said to myself, "Obviously, you need a hot coffee in this cold winter." I came back to him. I dipped my hand in my pocket to minister to him.

The poor are screaming for help in our midst today. They are using all the means of communication available to them. The cry of the poor is not only "A dollar for coffee," it is not only for coins or food remnant. It is also their obvious deplorable lives; it is the eyesore these once-upon-a-time beautiful people had become in our society. It is the stench that is oozing from their undetoxicated bodies that sometimes forces us to cover our nose with handkerchief. Even if you have an underdeveloped sense smelling like myself, you cannot miss these beautiful people lying on the subways seats to occupying three seats in the subway car. This is the only bed they can legitimately lay their aching bodies on and fall asleep. This is their sitting room and dining room. It is when the special members of our society cover themselves with paper carton and shivering in the frigid cold winter and are only subsisting on the heat leakages from the boilers of the Con Edison. Their deplorable conditions are screaming for help when you find them at the street corner with pan in their hands. The public shelter program

that the government provided for them may not include the facilities that will make interaction with other members of the society possible. Perhaps nobody is providing role model for the people that need counseling and encouragement. This is one of the reasons why some do not always stay in the government facilities provided for them because they want to mingle and interact with right-thinking and fortunate people of the society. They want to have opportunity of beholding the glory of God in the brilliant light of the days in a colorful interaction with people.

Again, the senior citizens in the public and private nursing homes are some other categories of poor people in our society. Their grown up children have got married and settled in different cities and in different states. Their grand children are in the private and public high school minding their own business. The aged parents have retired, and no income is coming for them to maintain themselves. Due to their old age, they cannot run around to maintain themselves in the sophisticated society. No extended family relationship as it is being operated in other cultures. Loneliness sets in at their old age. None of the

FULL STORY ON - 10

shrieking shout cut the train of my thought. "A DOLLAR FOR COFFEE!" Still on my momentum of fast pace striding I walked past him. I stopped momentarily to look at the direction where the sound came from. I saw a man wrapped himself in a discarded carton by the street corner.

A DOLLAR FOR COFFEE



FULL STORY ON - 01

of the Universe and my life.”

“You were my strength, joy, purpose, anchor, life, peace and passion through it all,” he wrote. “I only made it through the tough times because of Your presence and because of the promises in Your Word. And the intense joy from knowing You far surpasses any joy that came from even the best parts of the game of football. And all glory that people try to give to me for what I’ve accomplished truly and rightfully belongs to You. Romans 11:36.” Wisniewski was selected by the Oakland Raiders in the second round of the 2011 draft and played for five teams in his career. He started 81 games in four seasons with the Raiders before signing with the Jacksonville Jaguars.

The former Penn State Nittany Lion then joined the Philadelphia Eagles in 2016 and won his first Super Bowl in the second of three seasons in Philly. In 2018, Wisniewski and four other members of the 2017 Eagles joined the Sports Spectrum Podcast to discuss that magical season.

He arrived in Kansas City in 2019 and hoisted the Lombardi Trophy for the second time in three years.

The Chiefs didn’t bring Wisniewski back in 2020, which gave him an opportunity to sign with the Pittsburgh Steelers, his hometown team. His wife is from Pittsburgh too, and his mom had been praying for years he would play closer to home.

It all fit perfectly, but it didn’t last long.

Wisniewski suffered a pectoral injury in Week 1 and was cut when he was eligible to be activated from injured reserve. He considered retirement before ultimately deciding he wanted to “go out playing,” as he explained to Sports Spectrum.

The Chiefs asked him to come back 17 days later, and he wound up starting in another Super Bowl last season. He joined the Sports Spectrum Podcast in February to talk about his path back to the Super Bowl:

“It’s really been a rollercoaster ride the last few years for me,” he said on the podcast. “There’s been a lot of really low points, frustrations where my career is not all what I hoped it to be or wanted it to be. And then there’s the highs of playing, starting and winning the Super Bowl, where it’s like, ‘Wow, this is everything I’ve ever dreamed of, and God’s given it to me.’ I really think He did it in that manner so that He would get all the glory.”

Now that rollercoaster ride is officially over, and a new chapter of Wisniewski’s journey is beginning.

Sparkling Wisdom!

❖. “The prime reason the Savior personally acts as the gatekeeper of the celestial kingdom is not to exclude people, but to personally welcome and embrace those who have made it back home.” **Tad R. Callister**

❖. “When you are running toward Christ, you are freed up to serve, love, and give thanks without guilt, worry or fear. As long as you are running, you’re safe.” **Francis Chan**

❖. “God has a purpose behind every problem. He uses circumstances to develop our character. In fact, he depends more on circumstances to make us like Jesus than he depends on our reading the Bible.” **Rick Warren**

❖. “Spending time with God is the key to our strength and success in all areas of life. Be sure that you never try to work God into your schedule, but always work your schedule around Him.”

Joyce Meyer

❖. “I realized that all my life, my values were based upon typical middle-class American values: hard work, doing good, living well, owning things, following the rules & being the best I can be... but God clearly says, ‘those are not MY values. I value justice, mercy, and humility.’”

John Green

❖. “I’m not afraid of the devil. The devil can handle me – he’s got judo I never heard of. But he can’t handle the One to whom I’m joined; he can’t handle the One to whom I’m united; he can’t handle the One whose nature dwells in my nature.”

A.W. Tozer

❖. “Sometimes you must stand still in order to get moving to where God wants you to go.”

D.A. McBride

❖. “Radical obedience to Christ is not easy... It’s not comfort, not health, not wealth, and not prosperity in this world. Radical obedience to Christ risks losing all these things. But in the end, such risk finds its reward in Christ. And he is more than enough for us.”

David Platt

❖. “He who lays up treasures on earth spends his life backing away from his treasures. To him, death is loss. He who lays up treasures in heaven looks forward to eternity; he’s moving daily toward his treasures. To him, death is gain.”

Randy Alcorn

❖. “If your life is Christ, then your death will be only more of Christ, forever. If your life is only Christlessness, then your death will be only more Christlessness, forever. That’s not fundamentalism, that’s the law of non-contradiction.”

Peter Kreeft



Abigail Thyvilayil John

FULL STORY ON - 08

children want to harbor a helpless aged parent and the cost of maintaining them privately is exorbitant and not affordable for the children. The children decide to take the easy way out, by shutting their ears to the cry and needs of their poor parents. They bundle their fathers and mothers into the nursing homes with intention that the workers in the homes will provide maintenance for them and keep them company.

And yet there are other members of our society that are classified as poor. They are the people that are naturally incapacitated as a result birth defects, blindness, diseases like multiple-sclerosis, spinal cords related diseases that permanently subjected them to the wheel chairs. The deaf and dumb and the people with cases of psychiatric problems are also in the category. You may not find these people around in our street corner notwithstanding, nobody can claim lack of knowledge of their existence. The fact that you possess all the physical abilities that these precious people lack is enough indication that the hearts of the less fortunate poor people are crying for help.

Many people in their self-justification may be of the opinion that it is their fault to be homeless. Perhaps they say it was because of the wrong people they hung on with in their youthful age that let them to become homeless. Perhaps they thought it was because of drug related problems they were involved in. Their situations cannot be narrowed down to these self-inflicted social problems alone.

Some found themselves in a serious depression. Some are subjected to horrible situation that permanently alter the

course of their life. Some are subjected to orientation of abject poverty right from their childhood and were unable to find their feet in life. Some are as a result of psychiatric problems of which after they were healed, they were unable to fit-in in the society. Some have spent the best part of their life times in the big house behind the bar, and the good trend of life had left them behind. The list of the reason why people become homeless are endless but certainly the mercy of God endures forever.

Pan-handling is illegal in our society, especially in the mass-transit system and other public places. But it is equally a violation of the law of God to neglect the poor among us. God commanded in the book of Deuteronomy, You shall generously give to him, and your heart shall not be grieved when you give to him, because for this thing the LORD your God will bless you in all your work and in all your undertakings. "For the poor will never cease {to be} in the land; therefore I command you, saying, 'You shall freely open your hand to your brother, to your needy and poor in your land.' (Deuteronomy 15:10-11) God reminded the Israelites and His words comes to us today that, "The poor will never cease to be in our land and we shall freely open our hands to our brothers and to our needy and poor people in our land."

These poor ones are living among us in their uncomfortable state of life to justify the definition of their lives. They are the integral part of our lives and they are poor in order that we may behold the glory of God in our affluence. The way we minister to the poor whether generously or neglect is a test of our faith. They are the missing link to the path of our breakthroughs because the Lord says, "We shall generously give to them, without any regret whatsoever or the thought that we have wasted our resources on people that do not deserve our mercy, because for this thing the Lord our God will bless us in all our works and in all our undertakings." Take a cue today from the exemplary leaders of Israelites in the way they lived according to the precept of the word of God. "And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren; then they returned to Samaria." (II Chronicles 28:15)

Ministering to the needy and the poor does not stop in doling out few dollars and feeding them with remnant food. At times by the design of fate, it takes our means of livelihood to minister to these special people. Many of us are working in the nursing homes now to clean and dress, and serve the senior citizens and the disables in our society. The people considered themselves as unfortunate people that are doing menial jobs for living. Little do they know that it a path to the spiritual stardom of their lives as it is an opportunity for them to be ministers to these poor senior citizens. As God had designed it, you replaced their sons and daughters that have abandon them. And the blessing of God they abandoned when they abandoned their parents becomes yours and your generations as you sincerely minister to them. Many times we think one has to operate from the pulpit before he can be an effective minister. Far from this thought. You are a minister that is opportuned to love the unloveables, to pray for those who never know that they are being prayed for and keep them company as if they are your own parent. At the same time you are presented an opportunity to point them to know Jesus Christ before they see death. Whenever you are in your cozy home in this winter, remember the important members of our society that are outside in the cold. Beloved of the Lord, do not depart from the honorable course of meeting the needs of the needy and the poor for the glory of God. The Lord will bless your labor of love in Jesus name, Amen.

You are cordially invited to send submissions to The End Time News magazine, including articles, short stories, poems, cartoons, etc. If you would like to contribute, please contact us at our email



FULL STORY ON - 07

Jesus Lord, we seldom obey Him. If you call him Lord, you are His slave.

Then how can you disobey him. So, if a disobeying man takes the name of the Lord, even in his prayers, he is profaning the name of the Lord!

Many people think they can manipulate God through their oblations. That is an Eastern thinking, not a Biblical one. Religious observances are worthless, if we fail to observe the commandments of the Lord. A sinful man cannot manipulate God, even with long fasting and prayers.

The Israelites always came to the temple of God with many sacrifices.

However, God was displeased with their offerings: "The multitude of your sacrifices— what are they to me?" says the LORD. "I have more than enough of burnt offerings, of rams and the fat of fattened animals; I have no pleasure in the blood of bulls and lambs and goats. When you come to appear before me, who has asked this of you, this trampling of my courts? Stop bringing meaningless offerings! Your incense is detestable to me....(Isaiah 1. 11-13)

God says He cannot bear their evil assemblies. "They have become a burden to me; I am weary of bearing them. When you spread out your hands in prayer, I will hide my eyes from you; even if you offer many prayers, I will not listen." He said.

Why was God reluctant to receive the sacrifices and offerings of the

Israelites? He gives the reason: "When you spread out your hands in prayer... Your hands are full of blood" (Isaiah 1:15).

When you stretch your hands towards heavens, it should be clean; or, you are taking the name of the Lord in vain. Your prayers would be unheard! Isaiah again tells about the people who thought they could manipulate God through fasting: 'Why have we fasted,' they say, 'and you have not seen it? Why have we humbled ourselves, and you have not noticed?' "Yet on the day of your fasting, you do as you please and exploit all your workers. Your fasting ends in quarreling and strife, and in striking each other with wicked fists. You cannot fast as you do today and expect your voice to be heard on high. (Isaiah 58:3-5).

So God asks Israel to "wash and make yourselves clean. Take your evil deeds out of my sight! Stop doing wrong, learn to do right! Seek justice, encourage the oppressed. Defend the cause of the fatherless, plead the case of the widow. (Isaiah 1:16, 17). He also asks people to go to Him for 'reasoning!' The verse can be better translated like this- "Come now, let us settle the matter," says the LORD. "Though your sins are like scarlet, they shall be white as snow; though they are red as crimson, they shall be like wool" v. 18.

So, when you call Jesus 'Lord', 'Lord' without "settling the matter" with

Him, you are taking the name of the Lord in vain. If you take the name of the Lord in vain, your worship is in vain, your prayers are in vain and even your fasting is in vain!

So, when some one pretends to be spiritual, where in reality he is worldly, he is taking the name of the Lord in vain. Even without uttering, you can profane the name of the Lord! Your life may be a profanation to the name

of the Lord, if you are living it in an unworthy manner. We are supposed to live a life that is worthy of our calling. Paul is pleading with us to "live a life worthy of the calling you have received. Be completely humble and gentle; be patient, bearing with one another in love. Make every effort to keep the unity of the Spirit through the bond of peace." Eph 4:1-3. When we fail to live a life that is "worthy of the call" that we received, either by rebellion or by carelessness, we are profaning the name of the Lord!

Do not be deceived, thinking that the third command speaks only on uttering the name of the Lord in swearing. It is calling Him Lord, Lord, when your heart is empty. When a believer finds no yes in his yes, he is profaning the name of the Lord. It is also offering oblations without purity in life! If you do that, your sacrifice would be like Cain's sacrifice!

God hates pretenders. When you act religious where in reality your piety is void, you put God's name in nothingness. Remember, our God is a zealous God. "You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless who takes his name in vain.



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SC dropped case against Catholic priest wrongly accused of religious conversion in Madhya Pradesh



A three-year-old lawsuit filed against a Catholic priest suspected of religious conversion in Madhya Pradesh was dismissed by the Supreme Court last week.

Father George Mangalapilly, a lecturer at St. Ephrem's Theological College in the Satna diocese, was accused of bribing a Hindu, Dharmendar Dohar, to convert to Christianity and promising other benefits.

On 14 December 2017, while visiting Christian homes and singing Christmas songs, Hindu activists, mostly members of the Bajrang Dal, accused Father Mangalapilly and 32 seminarians of seeking to convert Hindus.

According to [UCA News](#), the lawsuit was charged only against the priest based on a witness' testimony that the Hindu guy was bribed and converted.

Despite the fact that the priest was granted bail the next day, the case against him went on even after Dohar denied being offered a bribe to convert to Christianity.

The case against Father Mangalapilly was transferred from the lower court to the Madhya Pradesh High Court, but his appeal was denied, which forced him to go to the Supreme Court for justice.

Due to a lack of evidence, the accusations against Father Mangalapilly were dropped on September 13 by a three-judge Supreme Court bench.

While dismissing the priest from the case, the Supreme Court noted that "Apart from the testimony of the witness, there is nothing else on record which could potentially be relied upon against the appellant."

"In the trial, said Dharmendar Dohar in his examination-in-chief denied that he was converted by the appellant. As a matter of fact, the witness went on to state that his signatures were obtained on a piece of paper by certain persons, on the basis of which the prosecution was launched against the appellant."

"The witness was declared hostile and was extensively cross-examined by the Public Prosecutor," the court noted.

"Thus the version of the witness was that he had not filed any report on the basis of which the prosecution was initiated against the appellant," the Supreme Court said in its judgment.

Father Mangalapilly told [UCA News](#) on 15 September 2021 that "it was really a harrowing experience" for him "to fight a false case from the trial court to the top court."

"I was sure justice would be done to me as the charges were fabricated

and I was falsely implicated in it," the priest added.

Christian community in Madhya Pradesh accuses the right-wing Hindu groups of portraying Christians in a bad light by falsely accusing Christian missionaries of converting lower-caste Hindus and other naïve indigenous people into followers of Christ. Many people believe that the charitable activity of the Christians is only a front for religious conversion.

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